



**INVITATION TO QUOTE  
PROVISION FOR ELECTRIFICATION SERVICE  
TENDER NO: IPD – 048/14/15**

**REQUEST FOR QUOTES**

Quotes are hereby invited from suitable service providers to provide electrification service for a period of 18 months for Ingwe Municipality.

This tender will be evaluated in terms of the 80/20 Preferential Procurement Point system and the points will be allocated as follows: **80 – Price, 20 - BBEE**. Late or faxed quotes will not be accepted and the Ingwe Municipality reserves the right not to make an appointment. Failure to comply with the above conditions will invalidate your offer.

**COMPULSORY BRIEFING MEETING**

Bid documents can be obtained on the Supply Chain Management Unit at a briefing meeting that will be held on **01<sup>st</sup> October 2014 at 10:00am** at Ingwe Municipality. The cost of the quote document is **R110.00** which is non-refundable.

**DOCUMENTS TO BE SUBMITTED WITH THE QUOTE:**

- Valid and original tax clearance certificate
- Certified copy of a certificate of Company Registration with the Registrar of Companies and CC's (CK).
- Certified copies of ID's
- A certified copy of the most recent municipal account in which the business is registered. District municipality (water) and Local municipality (rates, electricity and other). A letter of exemption can be obtained from the Municipality for incumbents who do not pay for services together with a letter of proof of residency.
- Certified copy of B-BBEE certificate

**ENTERED 2 5 SEP 2014**

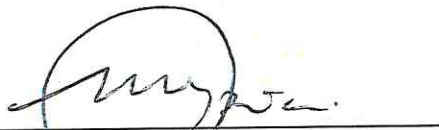
**CLOSING DATE:**

Tender documents must be submitted in a sealed envelope clearly marked with the Tender number and closing date and dropped off in the tender box at the **Ingwe Municipality Offices, Main street, Creighton** by no later than **08<sup>th</sup> October 2014 at 12H00**

**Enquiries may be directed to the following persons during office hours (08:00 – 16:30)**

SCM related enquires: Mr. Manelisi Dlamini (039 833 1038)

Technical Enquiries: Mr. S. Ntshiza (039 833 1038)



**MR. N. C VEZI**  
**MUNICIPAL MANAGER**

ENTERED 25 SEP 2014